LOT LINE ADJUSTMENT APPLICATION	DATE:
THE ATTACHED LOT LINE ADJUSTMENT FORM IS BEING PROVIDED BY T	HE CITY OF
HUNTINGTON BEACH FOR YOUR USE	TIE CITT OF

Mail recorded copies to:

CITY OF HUNTINGTON BEACH CITY CLERK 2000 Main Street Huntington Beach, CA 92648

Space above reserved for County Recorder's use

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CITY OF HUNTINGTON BEACH LOT LINE ADJUSTMENT No. -

RECORD OWNER(S) OF EXISTING PARCELS:

(I/We) hereby certify that: 1) (I am/We are) the record owner(s) of all parcels proposed for adjustment by this application: 2) (I/We) have knowledge of and consent to the filing of this application: and 3) The information submitted in connection with this application is true and correct:

APN:	APN:
NAME:	NAME:
ADDRESS:	ADDRESS:
DAYTIME TELEPHONE:	DAYTIME TELEPHONE:
Signature	Signature
Name:	Name:
Signature	Signature
Name:	Name:



Ν	0.	-		

PRINT NAME

} SS
COUNTY OF ORANGE
ON THIS DAY OF , 200 , BEFORE ME,
ON THIS DAY OF, 200, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACTITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.
I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.
WITNESS MY HAND AND OFFICIAL SEAL: MY COMMISSION EXPIRES:
MY PRINCIPAL PLACE OF BUSINESS IS IN NOTARY PUBLIC IN AND FOR SAID STATE MY PRINCIPAL PLACE OF BUSINESS IS IN COUNTY.
PRINT NAME
PRINT NAME STATE OF CALIFORNIA COUNTY OF ORANGE SS
STATE OF CALIFORNIA SS
STATE OF CALIFORNIA SS COUNTY OF ORANGE
STATE OF CALIFORNIA SS COUNTY OF ORANGE ON THIS DAY OF, 200, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACTITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE
STATE OF CALIFORNIA COUNTY OF ORANGE ON THIS DAY OF, 200, BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED, WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACTITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF



No. ____ - ____

PREPARER: CONTACT PERSON:			
ADDRESS:			
DAYTIME TELEPHONE NO:			
This document consisting of _ under my direction.	pages was prepared by	me or	
Surveyor's/Engineer's Na	me and License Number		
My Registration Expires:			
COUNTY:			_
Examined and Approved Kevin R. Hills, County Su	as to survey content only f rveyor	or	
By: Kevin R. Hills, L.S. 6617 County Surveyor My License Expires: 12/3 Dated this day	1/2015 y of		
CITY ENGINEER:			
This Lot Line Adjustment Appl the City of Huntington Beach.	ication has been examined and	approved by	
Thomas M. Herbel, City E My Registration Expires:		Date	-
PLANNING DEPARTMENT:			
Examined and Approved as to the City of Huntington Beach F			
Ву:		ate See	— Exhibits "A, B and C"

attached hereto.



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LEGAL DESCRIPTION "EXHIBIT A"

Owners:	Existing Parcels AP Numbers:	Proposed Parcels Reference Number:
EET 1 OF 1		
S DESCRIPTION HAS REEN PREDAR	ED BY ME OR UNDER MY DIRECTION.	
S DESCRIPTION THAT DELIVER REPAR	ED D. MIE ON ONDER MIT DIRECTION.	
		<u> </u>
Surveyor's/Engineer's	s Name and License Number res:	•
wy negistration Expli	co	_



No.	-	

MAP "EXHIBIT B"

0.000	Existing Parcels	Proposed Parcels
Owners:	AP Numbers:	Reference Number:
SHEET 1 OF 1		
THIS MAP HAS BEEN PREPARED BY	ME OR LINDER MY DIRECTION	
THE WAY THE DELIVER AND DE	ME ON ONDER MIT DIRECTION.	
		<u></u>
Surveyor's/Enginee	r's Name and License Numbe	r
My Registration Exp	oires:	



SITE PLAN "EXHIBIT C"

Owners:	Existing Parcels AP Numbers:	Proposed Parcels Reference Number:
OWIICIS.	AI MUIINGIS.	iverence Mannaer.
SHEET 1 OF 1		
THIS MAP HAS BEEN PREPARED BY	ME OR UNDER MY DIRECTION.	
Surveyor's/Enginee	r's Name and License Numbe	<u></u> r
	pires:	